

## UNITED STATES DISTRICT COURT

District of GUAM

FEB 08 2008

UNITED STATES OF AMERICA

JEANNE G. QUINATA  
Clerk of Court

## WARRANT FOR ARREST

V.

FREDA ESEUN

Case Number: CR-08-00008-003

To: The United States Marshal  
and any Authorized United States Officer

YOU ARE HEREBY COMMANDED to arrest \_\_\_\_\_

FREDA ESEUN

Name

and bring him or her forthwith to the nearest magistrate judge to answer a(n)

Indictment       Information       Complaint       Order of court

Pretrial Release       Probation       Supervised Release       Violation Notice  
Violation Petition      Violation Petition      Violation

charging him or her with (brief description of offense)

RECEIVED

Conspiracy, 18 U.S.C. § 371, Count 1

FEB 08 2008

Sex Trafficking, 18 U.S.C. §§ 1591(a) &amp; 2, Count 2

U.S. MARSHAL SERVICE-GUAM

Foreign Transportation for Prostitution, 18 U.S.C. §§ 2421 &amp; 2, Count 3

in violation of Title \_\_\_\_\_ United States Code, Section(s) \_\_\_\_\_

in violation of the conditions of his or her pretrial release imposed by the court.

in violation of the conditions of his or her supervision imposed by the court.

JOAQUIN V. E. MANIBUSAN, JR.   
Name of Issuing Officer

Magistrate Judge 02/07/2008  
Title of Issuing Officer Hagatna, Guam  
Date and Location

## RETURN

This warrant was received and executed with the arrest of the above-named individual at

Dededo, Guam

DATE RECEIVED 2/7/08	NAME AND TITLE OF ARRESTING OFFICER EFER MATANIBUSAN, SA	SIGNATURE OF ARRESTING OFFICER 
DATE OF ARREST 2/7/08		

ORIGINAL

**THE FOLLOWING IS FURNISHED FOR INFORMATION ONLY:**

DEFENDANT'S NAME: FREDA ESEUN

ALIAS: \_\_\_\_\_

LAST KNOWN RESIDENCE: \_\_\_\_\_

LAST KNOWN EMPLOYMENT: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

SEX: \_\_\_\_\_ RACE: \_\_\_\_\_

HAIR: \_\_\_\_\_ EYES: \_\_\_\_\_

SCARS, TATTOOS, OTHER DISTINGUISHING MARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FBI NUMBER: \_\_\_\_\_

COMPLETE DESCRIPTION OF AUTO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INVESTIGATIVE AGENCY AND ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_